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A Cognitive View of the Legend of "EL DORADO"

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Abstract

The classical 1st attention spared in autism, the quantum 2nd attention hurt in it, and the classical-quantum blend (or 3rd attention) hurt in madness are echoed by the legend of *El Dorado*—the Colombian Muisca coated with gold dust who released it after sailing to and diving into the center of Lake Guatavita¹. *El Dorado* suggests that nature re-creates finiteness (1st) through infinity (2nd) in nothingness (3rd). That vision makes the "*logos* heuristics." *El Dorado*, *logos*, Leonardo da Vinci's mural "Fight for the Standard," Alfred Wegener's 1915 drift of continents, and plate tectonics tell us that Sir Walter Raleigh never wrote Shakespeare's plays (e.g., "The Merchant of Venice"). They also tell us that *climatic avalanches can be barred* by a Third Rome assembly, built at the very least by the USA, Ukraine, and Russia (Hitler's nemeses). The Third-Rome should follow a Cincinnatus² as wily as was in the 9th century the Viking St. Olga, her grandson St. Vladimir/Volodymyr, her Norse father-in-law Ri úrik, or his great-grandson Yaroslav the Wise.

Keywords: El Dorado, autism, folly, "Fight for the Standard," climate changes, Shakespeare's source, the Third Rome.

1. Introduction

When Columbus arrived at the mouth of the Orinoco River on his third trip in 1498, he exclaimed: "We have reached the <u>Garden of Eden</u>." The enormous amount of sweet water launched into the sea by the lower Orinoco told him that he had discovered a huge continent and that vast forests and high mountains lay West of the delta he had reached. About forty years later three groups of exactly 166 adventurers each met on the high plain of Cundinamarca, north of the future Bogot á (the capital of Colombia). Gonzalo Jim nez de Quesada headed the main Spanish expedition from the Atlantic port of Santa Marta, Sebasti án de Belalc ázar came from the high and hilly Quito in Ecuador, and Nikolaus Federmann, from Coro in Venezuela. Federmann stood for the gold that the Welser family had given Charles I of Spain.

The three captains had heard about gold stored in the Muisca Confederation near the sources of the Arauca and Meta rivers, two tributaries to the Orinoco. They found that every ruler-to-be of the Southern Muiscas was covered with gold dust (the 1st attention) before boarding a raft that coiled (the 2nd attention) to the center of the circular Lake Guatavita. Having reached the nothingness of that lake, El Dorado ("The Golden One") (the 3rd attention) jumped into its waters, releasing his precious blanket. The three explorers found just salt on that high plain. They never suspected that the drift of continents on Earth's oblate spheroid allowed their reunion on that high niche of fixed spring and perennial beauty.

The idea of continental drift was devised by Alfred Wegener in 1915; and the plate tectonics that confirms Wegener's hunch is still under discussion. We presume that high valleys and earthquakes are produced by the clash of continents (e.g., in the Himalayas) and subduction³ (e.g., Bogota's Savannah) in seven major and other minor tectonic plates.⁴

Most of the terrestrial raft-plates made about 300 Ma ago a continent called "Pangea." <u>Pangea</u> and the single <u>ocean plate</u> ("Panthalassa") that its moving lands split have been **floating on fluid magma**. The <u>classical rigidity</u> of Earth's solid tectonic plates (as in <u>bread</u>) and the **quantum plasticity** of the magma they **float on** (as in **wine**) obey convection currents in Earth's <u>liquid</u> outer core, circling Earth's hotter and <u>solid <u>iron-nickel core</u></u>. The solid core denotes the <u>blend</u> of <u>bread</u> <u>and</u> <u>wine</u>, <u>meat and</u> <u>blood</u>, or <u>classical and quantum</u> computing that re-creates <u>nature</u> and <u>human brains</u>.

¹ The nothingness at the center of a circle/cross makes a *shut door* in the 2nd and an *open door* into the 3rd attention.

² Lucius Quinctius Cincinnatus was a retired and mythical short-term <u>dictator</u> in the early Roman Republic.

³ Within "subduction," an <u>oceanic plate</u> goes under a ring of <u>continental plates</u>, recycling into **flexible magma**.

⁴ Ninety per cent of earthquakes and tsunamis occur in the "Ring of fire" around the Pacific Plate.

The Muiscas obtained their <u>gold</u> by trading mineral salt, a fact that arose the myth of a city of gold at the junction of Venezuela, Brazil, and Guyana. That city, or *Manoa*, soon became *El Dorado*. The greed of Europeans is epitomized in the two **searches** by the English knight Sir Walter Raleigh for the vanished Lake Parime and the legendary city of *Manoa/El-Dorado*, set at first by Raleigh's misinformed informants between the Orinoco and the Amazon rivers. *El Dorado*—later located amid the "tepuis" (cut mountains) of Roraima—was imagined full of gold.

Sir Walter searched in vain for the gold palaces of *El Dorado* under Elizabeth I—the *virgin* English queen with rotten teeth and a smallpox-scarred face—who in 1587 set him at colonizing North America. The colonists, placed by Raleigh on the *Virginia*'s Roanoke Island (today in North-Carolina), waned before he first crossed the Atlantic in 1595.

In 1617, Raleigh searched again for *El Dorado* after his release from the Tower of London, where he was kept under the charge of plotting against King James I (son of the Scottish "Bloody Mary," or "Mary Stuart"). Since **James I** was not as **understanding** as was **Elizabeth I**, Raleigh's second failure brought him the loss of his head in 1618. Beyond the damage left today by criminal gold mining in Roraima, no explorer ever **found** the origin of *El Dorado*'s **gold dust**, nor would anybody propagate a **vision** of **why** *El Dorado* **jumped** into the water at the **center** of Lake Guatavita.

About **Sir Walter Raleigh**, the American poet Edgar Allan Poe wrote: "But he grew old/This **knight so bold**/And o'er his heart a shadow/Fell as he found/No spot of ground/That looked like *Eldorado*." (Poe, 1859).

2. Hypotheses

El Dorado <u>knew</u> that <u>having gold</u> is not enough. The growth of global population, the overheating of Earth's atmosphere, sea-level rise, and the 6^{th} extinction underway respond to the absence in most people and leaders of the <u>vision</u> left by the myth of El Dorado. We are <u>too many</u> and <u>love too much the gold</u> behind our <u>use of fossil energy</u>. Mother <u>Earth</u> may not sustain in this century the <u>flight of three billion "poor" sub-Saharan Africans to rich economies</u>.

The "<u>forests</u>" crossed by the "<u>sweet water</u>" of the Amazon, Essequibo, Caron í and Orinoco <u>rivers</u>, their "<u>richness of free nonhuman species</u>," and the "<u>social justice</u>" sought by *El Dorado* are now choked. Losing the previous <u>tipping points</u> would rob our young. Yet a "<u>Third Rome</u>" could <u>sow</u> the <u>progress promised</u> by <u>Gabriel</u> to the <u>Great Mother</u>.

Gabriel's <u>angelic hailing</u> of the <u>grace</u> of <u>quantum computing</u>, the <u>vision</u> of <u>St. Olga</u>, and Shakespeare's "<u>Merchant of Venice</u>" imply that <u>faith</u>, <u>hope-doubt</u>, and <u>charity</u> make <u>grace</u>. We just need to <u>link Robert Burns</u> question, "<u>Should audd acquaintance be forgot and never brought to mind</u>?" with the <u>answer</u>, "we'll <u>tak' a cup o' kindness yet</u>, <u>for audd lang syne</u>." Yet <u>kindness</u> does not carry gifts: E.g., in a <u>soccer match</u> (<u>3</u>), two teams <u>fight each other</u> (<u>1</u>), while the <u>referee sides with both opponents simultaneously</u> (<u>2</u>), under his or her <u>reading</u> (<u>3</u>) of FIFA's <u>rules</u>.

3. Discussion

Shakespeare's "Merchant of Venice" begins with the concession of a loan to the young gentleman Bassanio by the Jewish moneylender Shylock. Bassanio's ship-owner friend, Antonio, warrants repayment in three months, under the menacing extraction of a <u>pound of his flesh</u>. <u>Bassanio</u> invests the loan in <u>marrying</u> Portia, an heiress at Belmont, near Venice, while his friend <u>Gratian</u> <u>marries</u> Nerissa, Portia's lady-in-waiting. Each wife gives a <u>ring</u> to her husband.

Since Antonio's ships are reported lost at sea at the end of the grace period, he is arrested by the Doge of Venice. Although in the trial Shylock is offered the double of his loan, he **chooses** his convened-upon pound of Antonio's <u>flesh</u>. **Disguised** as a <u>Paduan lawyer</u> and his <u>helper</u>, after <u>reminding Shylock</u> suitably of the **blood** he forgot, <u>Portia</u> and **Nerissa** free Antonio, spoil Shylock of his gold, and take from their thankful husbands their two rings as fair payment.

The next day, Bassanio and Gratian <u>see</u> in Belmont their rings with the respective wife. Upon hearing that Portia took her ring from the lawyer she <u>spent the night with</u>, and Nerissa from the helper she <u>accompanied all along</u>, they are <u>shocked!</u> Yet a letter helps them <u>grasp</u> that **Portia** and **Nerissa impersonated** the <u>superb lawyer</u> and <u>adjunct helper</u>.

That letter would fail, however, if Bassanio and Gratian could not unconsciously <u>combine</u> in their brain <u>classical cerebral computing</u> (the 1^{st} attention) with **quantum cerebellar computing** (the 2^{nd} attention) into their 3^{rd} attention. By hurling humans' 5000 cerebellar microcomplexes into the cerebellar <u>vermis</u> and <u>brainstem</u>, they <u>escape folly</u>. In so doing, they echo the <u>travel</u> and <u>dive</u> of *El Dorado*, the floating of the few pieces of Earth's <u>rigid crust</u> around the <u>Fire</u> that <u>blesses</u> its central <u>gravity</u>, and the fact that nature pursues the <u>void junction</u> of <u>life</u> (1^{st} attention) and <u>freedom</u> (2^{nd} attention) in the <u>justice</u>, <u>kindness</u>, and <u>happiness</u> that surround the 3^{rd} attention.

Portia and Nerissa's quantum ability to <u>live</u> in separate people at once <u>saves</u> Antonio and sets the <u>happiness</u> bestowed by a <u>just</u>, <u>elegant</u>, <u>and kind use</u> (3^{rd} <u>attention</u>) of the <u>infinity</u> and <u>nothingness</u> <u>veiled</u> in the 2^{nd} <u>attention</u>. After all, devilish freedom (2^{nd}) cannot foil humans' search for <u>equality</u> (1^{st}), liberty (2^{nd}), and <u>fraternity</u> (3^{rd}).

⁵ As with the myth of *El Dorado*, "Grace" prays for sinners (2nd), whereas "grace" renews repented sinners (3rd).

Raleigh only equals *El Dorado*'s going trip and Scrooge McDuck's attachment to gold coins. Because he never "lost" the thirst for gold in his 1st attention, *Raleigh* did not match the Prophet Muhammad, the Mesoamerican demigod Ouetzalcoatl (Cassella, 2018), Christ, Krishna, and the Chinese Yellow Emperor, who did return to a renovated world. Raleigh captured *El Dorado*'s spiral-like path through infinity to reach the center of Lake Guatavita but failed to get the meaning of his immersion there. Having missed the return to a new world, *Raleigh could not have written Shakespeare's plays*. In them, the 1st attention joins the power of the 2nd attention and the beauty of the 3rd Attention. While he learned pronouns in the 2nd attention that encloses the 1st attention, *Raleigh never reached the 3rd attention*.

Being mentally poorer than **Raleigh**, autistics <u>invert</u> **pronouns** (Kanner, 1943), for they lack the **2nd attention**. Unlike the **coiled going** of *El Dorado* and the **pronouns** mastered by **Raleigh**, autistics cannot **cross** the **infinite number of** radiuses of a <u>circle</u> or the **infinite** <u>circles</u> in a <u>sphere</u>. Autistics love circular lids, but are blinded by <u>perfect repetition</u>, as in <u>gold</u>. They cannot **play** the **fake madness** of Alice's phantomatic **Cheshire cat**, a cognitive mode of **infinity** that the **searching Raleigh** did have. Unlike the suicidal <u>Vincent van Gogh</u>, <u>Raleigh</u> never <u>entered</u> the <u>beauty</u> veiled in central <u>nothingness</u>. And van Gogh shot himself after realizing that <u>schizophrenia</u> impeded his <u>return</u> to <u>beauty</u> and a **better** reality. The poorest normal humans are cognitively <u>rich</u>! Sadly, they don't <u>know</u> that they could seize <u>progress</u>.

Nature's autistic side prevented *El Dorado*'s **sinking through** his <u>rigid raft</u>, as we <u>do not</u> **sink through** Earth's <u>plates</u>. He <u>stood on his raft</u> under the autistic <u>laws</u> that: a) "Separate things cannot share the same space at the same time (or <u>Pauli Exclusion Principle</u>); and b) "One thing cannot exist in separate places simultaneously (or Einstein's <u>finite speed of light</u>). These <u>laws</u>, or Eucharistic <u>bread</u>, <u>make Bassanio</u> and <u>Gratian pay</u> their **disguised wives** with their <u>rings</u>.

Yet they escape <u>anger</u> and <u>madness</u> (after their wives' "<u>confession</u>") by <u>combining</u> (the 3rd Attention) the <u>cerebral principles of the 1st attention</u> with the <u>cerebellar principles of the 2nd attention</u>: a) "<u>distinct things may share the same space</u>" (in the <u>superposition</u>, or Eucharistic <u>wine</u>, by which a <u>lawyer</u> and a <u>dame</u> [Portia] <u>share</u> the same body); and b) "<u>One thing may lie in separate places</u>" (within the <u>entanglement</u> by which a <u>Paduan lawyer</u> in <u>Venice</u> <u>respires</u> as <u>Portia</u> in <u>Belmont</u>). The <u>rigidity</u> and <u>fragility</u> of <u>bread united to</u> the <u>flexibility</u> and <u>resilience</u> of <u>wine</u> (or <u>meat and blood) combine</u> in the Last Supper celebrated by Christ and in the "<u>Merchant of Venice</u>" celebrated by Shakespeare.

Maybe <u>Shakespeare</u>'s implicit <u>knowledge</u> of the <u>meaning</u> of *El Dorado*'s <u>jump</u> into Lake Guatavita is related to Danes. E.g., in his 11th century's <u>tryzub</u>, <u>Yaroslav the Wise</u> added a <u>cross</u> to the <u>ring</u> and <u>sphere</u> that the Norse <u>Rurik</u> placed in the 9th century on his <u>trident</u> at Novgorod. Is the <u>ring</u> of <u>Poskaer Stenhus</u> related to <u>Stonehenge</u>?

Yaroslav the Wise did value the <u>love</u>, <u>pardon</u>, <u>justice</u>, and <u>kindness</u> that <u>touched</u> his <u>repented</u> <u>father</u> (St. Vladimir/Volodymyr) after <u>marrying</u> the Christian princess Anna Porphyrogeneta (sister to the Emperor of Byzantium Basil II). Yaroslav and his father <u>knew</u> that the <u>3rd</u> Attention is just a <u>just use</u> of the 2nd attention. Today **Russians** hate a Ukrainian <u>tryzub</u> rapt at <u>killing</u> quantum computing. If the <u>devil/grace</u> in our 2nd attention were <u>slain</u>, <u>freedom</u> and St. <u>George</u>'s <u>remake</u> of <u>finitude</u> would vanish. In logos, <u>reducing</u> <u>vision</u> to <u>vision</u> is dangerous.

For example, the rise of heat on Earth would hit bad all young. Worse than that, a freezing avalanche could succeed the heating one with the *free spread of the* "Azolla" super-plant. That plant cut the atmospheric content of carbon dioxide (CO₂), while growing in a closed Arctic Ocean 50 millions years ago. Perhaps Charles III of England and Margrethe II of Denmark would back the **use** of the *Azolla* to **save** us all! Is any **human future** possible without a **history**?

Leonardo da Vinci too <u>knew</u> that we cannot <u>reach progress</u> by just <u>winning a fratricidal war</u>. Thus, he welcomed the 1503 initiative by Pier Soderini, the Republican gonfaloniere/dictator of Florence, to adorn the East Wall of the Hall of the 500, at Florence's Palazzo Vecchio, with a mural of the 1440's *Battle of Anghiari* won by Florence over Milan.

Confrontation, war, and winning belong to the 1st attention. Thus, in the central "Fight for the Standard" of the mural "Battle of Anghiari" Leonardo's emphasized (the 2nd attention) the defeated "condottieri" (Niccoló Piccinino and his son Francesco). He depicted the 3rd attention in the perception of an injustice by the onlooker. Because he valued Leonardo's rendering of our three attentions in the Fight for the Standard, about 4.5 centuries ago the painter-architect Giorgio Vasari did not destroy da Vinci's vision of human cognition in the Hall of the 500: He just hid it.

4. Conclusion

The "logos heuristics" (Cassella, 2018, 2022a) suggests to me that Vasari hid the **center** of Leonardo's "Fight for the Standard" (which I size at 4.2 [height] x 6.2 [length] m) 7.035 m under the **center** of his *Battle of Marciano*. Although I had in 1996 the help of the finest researchers in psycholinguistics at Harvard and Mass universities to examine gaps of cognition of autistic versus normal youngsters, the **quantum absurdity** of *logos* makes it seem <u>false</u>.

I never falsified *logos*. I checked my <u>vision</u> of cerebellar <u>Long-Term Potentiation</u> ("<u>For many are called</u>") and <u>Long-Term Depression</u> ("<u>But few are chosen</u>") (Matthew 22-14, KJV) with Masao Ito (Riken Institute, Tokyo). Cerebellar <u>LTP</u> pairs *El Dorado*'s <u>going</u>; and <u>LTD</u>, his <u>jump</u>. The path from <u>LTP</u> to <u>LTD</u> implies a <u>distributed hierarchy</u> in <u>nature</u> and normal <u>brains</u>, as in *El Dorado*'s <u>loss</u> of <u>gold dust</u>, Shakespeare's <u>plays</u>, and <u>Stonehenge</u>. In any dolmen,

the vertical stones stand for the 1^{st} attention; the horizontal stone, for the 2^{nd} attention; and the whole thing, for the 3^{rd} Attention. Perhaps 55 kyr ago, Neanderthals taught Homo sapiens and "Bochica's" ancestors about our three attentions.

If I found a *Fight for the Standard* along logos, my views would support a Third Rome that foiled climatic mayhems and the exploitation of women. I posited (Cassella, 2022b) that the <u>Third Rome</u> be headed by a Cincinnatus as <u>wily</u> as <u>St. Olga</u> and made up at the least by a <u>keen</u> USA, a <u>sturdy</u> Ukraine, and an <u>atoned</u> Russia. The new <u>Cincinnatus</u> would exalt the <u>just use</u> of <u>zero</u> ("<u>z</u>"), as did <u>El Dorado</u>, Prince <u>Hamle</u>t, <u>Martin Luther</u>, and <u>Galileo</u>.

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About the author

Placing the words "Antonio Cassella" in the author's space at Amazon will generate a list of his books, while the website <u>researchautism.com</u> allows the downloading of free films and articles about his logos heuristics.

Antonio Cassella was born in Ethiopia in 1940. He had his primary education in Italy; and high-school, in both Italy and Venezuela. In 1965 he obtained from LUZ-Maracaibo a *BSc in Petroleum Engineering*. For 17 years Antonio developed oil fields in the tidal bay of Maracaibo with Creole (a subsidiary of Esso/ExxonMobil), Lagoven, and PDVSA (Petr deos de Venezuela). In 1976, he worked with EPRCO (Exxon Production Research) in Houston; and with Strategic Planning of PDVSA between 1983 and 1993. From 1994 to 1997 he was a scientist at MIT-CEEPR (Center for Energy and Environmental Policy Research), in Cambridge (MA). His research at MIT led to establishing two scenarios of the global growth of population, energy, and the economy; i.e., until 2060 (Cassella, 2018). Antonio holds a brown belt in **AIKIDO**.

In June 1997, his exploration of the roots of <u>autism</u>, of the genesis of <u>language</u>, and of <u>creative intelligence</u> (lost in <u>autism</u> and <u>schizophrenia</u>) led to a *master's degree in Psychology*, the *Dean's List*, the *Thomas Small Prize*, and the *Award for Outstanding ALM Thesis in the Area of Natural and Human Sciences* from Harvard University. In 2001 Antonio Cassella received from Universidad Nacional Experimental Sim on Rodr guez (UNESR) in Caracas a *doctoral degree of Research and Teaching in Sciences of Education* under a *Summa Cum Laude* trajectory.

Antonio's writings in Italian, Spanish, and English (at Amazon and researchautism.com) show that we can <u>reverse</u> the sixth extinction and <u>restore</u> the atmosphere and the cycle of water. As shown in <u>researchautism.com</u>, Research Autism LLC has published 12 free documentaries (15 minutes each) about the logos heuristics. The new links are as follows:

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Logos Heuristics	(A) https://youtu.be/DVHGUsVSuow	(B) https://youtu.be/HotEs8wLcS0
Logos Heuristics	(C) https://youtu.be/cGFYs5hZMc0	(D) https://youtu.be/i4Mc4hyWsgw
Fight for the Standard	(A) https://youtu.be/PZUe3ELyYyg	(B) https://youtu.be/et8I3ExEazU
Heur ática logos	(A) https://youtu.be/pJrrHoNs044	(B) https://youtu.be/ tz4dQAq7 o
Heur ática logos	(C) https://youtu.be/ER6CM1LVIX4	(D) https://youtu.be/3SmsX3P2z6w
Lucha por el Estandarte	(A) https://youtu.be/maq8Qx8kDV8	(B) https://youtu.be/yxnKms3HcGQ
Euristica logos	(A) https://youtu.be/M45zQDLa_tk	(B) https://youtu.be/xA8rxjEp1_I
Euristica logos	(C) https://youtu.be/2OrS4UyBEbg	(D) https://youtu.be/QeestlY-fEw
Lotta per lo Stendardo	(A) https://youtu.be/vv6eiCUB4qw	(B) https://youtu.be/dtRnue7 0Do

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